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OFFICIAL CLASS ROSTER—DISTRICT-LEVEL HEARINGS

| PLEASE TYPE School District Name | | | | |
|----------------------------------|------------------|-------|----------|--|
| School Name | | | | |
| School Address | | | | |
| City/Town | | | | |
| Area Code and Telephone | E | Email | | |
| Principal | | | | |
| Class Teacher (Contact Person) _ | | | | |
| Course Name/Title | | | | |
| | Total Enrollment | | | |
| STUDENTS (Please type in alph | abetical order.) | | | |
| Last Name | First Name | Unit | Comments | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6. | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11. | | | | |

(over)

| Last Name | First Name | Unit | Comments |
|--------------------------|---|------|-------------|
| 12 | | | |
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| | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
| | al sheet if needed.) | | |
| (Please use an addition | al sheet if needed.) | | |
| • | he above class qualifies for competit the People: The Citizen and the Co | | High School |
| Teacher's Signature | | Date | |
| Principal's Signature | | Date | |
| Congressional District C | Coordinator Name | | |
| State Coordinator Name | | | |